

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N12650

**Entity Name:** HILLEL JEWISH STUDENT CENTER OF TAMPA, INC.

**Current Principal Place of Business:**

13101 USF SYCAMORE DRIVE  
TAMPA, FL 33620-3122

**Current Mailing Address:**

13101 USF SYCAMORE DRIVE  
TAMPA, FL 33620-3122 US

**FEI Number:** 52-1758800

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

WOLF, LINDA  
13101 USF SYCAMORE DRIVE  
TAMPA, FL 33620-3122 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            INGBER, SARA  
Address        13101 USF SYCAMORE DRIVE  
City-State-Zip: TAMPA FL 33620

Title            VP  
Name            DOLINER, DEBBIE  
Address        13101 USF SYCAMORE DRIVE  
City-State-Zip: TAMPA FL 33620

Title            TREASURER  
Name            MARX, MERRILL  
Address        13101 USF SYCAMORE DRIVE  
City-State-Zip: TAMPA FL 33620

Title            DIRECTOR  
Name            ROSENTHAL, ED RABBI  
Address        13101 USF SYCAMORE DRIVE  
City-State-Zip: TAMPA FL 33620

Title            SECRETARY  
Name            KORENVAES, CYNTHIA  
Address        13101 USF SYCAMORE DRIVE  
City-State-Zip: TAMPA FL 33620

Title            COO  
Name            WOLF, LINDA  
Address        13101 USF SYCAMORE DRIVE  
City-State-Zip: TAMPA FL 33620

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LINDA WOLF

**COO**

**02/03/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date